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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4120** 

|  |        | <u></u>   |              |                             |                        |            |                      |                                     |                      |
|--|--------|---|--------------|-----------------------------|------------------------|------------|----------------------|-------------------------------------|----------------------|
| SERIAL NUMBI<br>09/728,356   | ER     | FILING DATE<br>12/01/2000<br>RULE                         | CLASS<br>707 |                             | GROUP ART UNIT<br>2171 |            |                      | ATTORNEY<br>DOCKET NO.<br>20228-302 |                      |
| APPLICANTS   |        |   |              |                             |                        |            |                      |                                     |                      |
| Gerard Alan Lynch, Newbury, CA;  |        |   |              |                             |                        |            |                      |                                     |                      |
| ** CONTINUING  |        |   | r <b>u</b> r |                             |                        |            |                      |                                     |                      |
| This appln claims benefit of 60/230,375 09/06/2000 and claims benefit of 60/219,596 07/20/2000 |        |   |              |                             |                        |            |                      |                                     | · 100                |
| ** FOREIGN APPLICATIONS ************************************                                   |        |   |              |                             |                        |            |                      |                                     |                      |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/11/2001                   |        |   |              |                             |                        |            |                      |                                     |                      |
| Foreign Priority claimed   |        | yes no Met aftr   | \- <u>-</u>  | STATE OR                    | SHE                    | EETS       | тот                  | AL                                  | INDEPENDENT          |
| met<br>Verified and<br>Acknowledged  |        | Allowance   | .            | COUNTRY<br>CA               |                        | WING<br>14 | CLAI<br>26           |                                     | CLAIMS<br>8          |
| ADDRESS<br>25696<br>OPPENHEIMER WOLFF & DONNELLY<br>P. O. BOX 10356<br>PALO ALTO, CA<br>94303  |        |   |              |                             |                        |            |                      |                                     |                      |
| TITLE  | nod fo | or automating listing and                                 | d re-listir  | ng of auction it            | ems                    | -          |                      |                                     |                      |
|  |        |   |              |                             |                        | ☐ All I    | Fees                 |                                     | ·                    |
|  | No     | S: Authority has been gi<br>to charge/cr<br>for following | redit DEP    | aper<br>POSIT ACCOU         | TNI                    | ☐ 1.1      | 6 Fees (<br>7 Fees ( |                                     | g)<br>essing Ext. of |
| RECEIVED<br>674  | NO     | IOI IOIIOWING   |              | time )  1.18 Fees ( Issue ) |                        |            |                      |                                     |                      |







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|--|---|--|----------------------|----------------------|-------------|----------------------------------|-----|---|-------------------------------------|--|--|
| SERIAL NUM<br>09/728,356                   |   | FILING DATE<br>12/01/2000<br>RULE          |                      | <b>CLASS</b> 705     | GR          | ROUP ART UNIT<br>2161            |     |   | ATTORNEY<br>DOCKET NO.<br>20228-302 |  |  |
| APPLICANTS                                 |   |  |                      |                      |             |                                  |     |   |                                     |  |  |
|  | an Lyn  | nch, Newbury, CA;                          |                      |                      |             |                                  |     |   |                                     |  |  |
| - CONTINUING                               | DATA  | <b>4 ***********</b>                       | h                    |                      |             |                                  |     |   |                                     |  |  |
| THIS APP                                   | LN CL   | AIMS BENEFIT OF 60<br>ENEFIT OF 60/219,596 | /230,37<br>6 07/20/: | 5 09/06/2000<br>2000 |             |                                  |     |   |                                     |  |  |
| ** FOREIGN AP                              | PLICA   | TIONS ************************************ | ***                  |                      |             |                                  |     |   |                                     |  |  |
| IF REQUIRED, F<br>** 01/11/2001            | OREI  | GN FILING LICENSE (                        | RANT                 | ED. SMALL E          | NTIT        | Y **                             |     |   |                                     |  |  |
| Foreign Priority claimed yes no            |   |  |                      |                      |             |                                  |     | T |                                     |  |  |
| 35 USC 119 (a-d) cond<br>met               | ditions   | yes no Met after                           | r                    | STATE OR COUNTRY     |             | SHEETS TOTA DRAWING CLAIM        |     |   | - himmer misserial                  |  |  |
|  | Allowance   | WING<br>14                                 |                      |                      | CLAIMS<br>8 |                                  |     |   |                                     |  |  |
| Verified and<br>Acknowledged               | Exan  | niner's Signature Initia                   | als                  | CA                   |             |                                  |     |   | "                                   |  |  |
| ADDRESS                                    |   |  |                      |                      |             |                                  |     |   |                                     |  |  |
| Anthony B. Diepe                           |   |  |                      |                      |             |                                  |     |   |                                     |  |  |
| OPPENHEIMER WOLFF & DONNELLY LLP           |   |  |                      |                      |             |                                  |     |   |                                     |  |  |
| 1400 Page Mill Road<br>Palo Alto ,CA 94304 |   |  |                      |                      |             |                                  |     |   |                                     |  |  |
|  |   |  |                      |                      |             |                                  | _   |   |                                     |  |  |
| TITLE                                      |   |  |                      |                      |             |                                  | •   |   |                                     |  |  |
| System and meth                            | od for  | automating listing and                     | re-listin            | g of auction ite     | ms          |                                  |     |   |                                     |  |  |
|  |   |  | <del></del>          |                      |             |                                  |     |   |                                     |  |  |
| [  |   |  |                      |                      | ☐ All Fees  |                                  |     |   |                                     |  |  |
| ]  |   |  |                      |                      |             | 1.16 Fees (Filing)               |     |   |                                     |  |  |
| FILING FEE                                 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                      |                      |             | ☐ 1.17 Fees ( Processing Ext. of |     |   |                                     |  |  |
| RECEIVED                                   |   |  |                      |                      |             | time )                           |     |   |                                     |  |  |
| 0/4  |   |  |                      |                      |             | ☐ 1.18 Fees ( Issue )            |     |   |                                     |  |  |
|  |   |  |                      |                      |             | Other                            |     |   |                                     |  |  |
|  |   |  | •                    |                      |             | ☐ Cred                           | lit |   |                                     |  |  |
|  |   |  |                      |                      |             |                                  | L   |   |                                     |  |  |